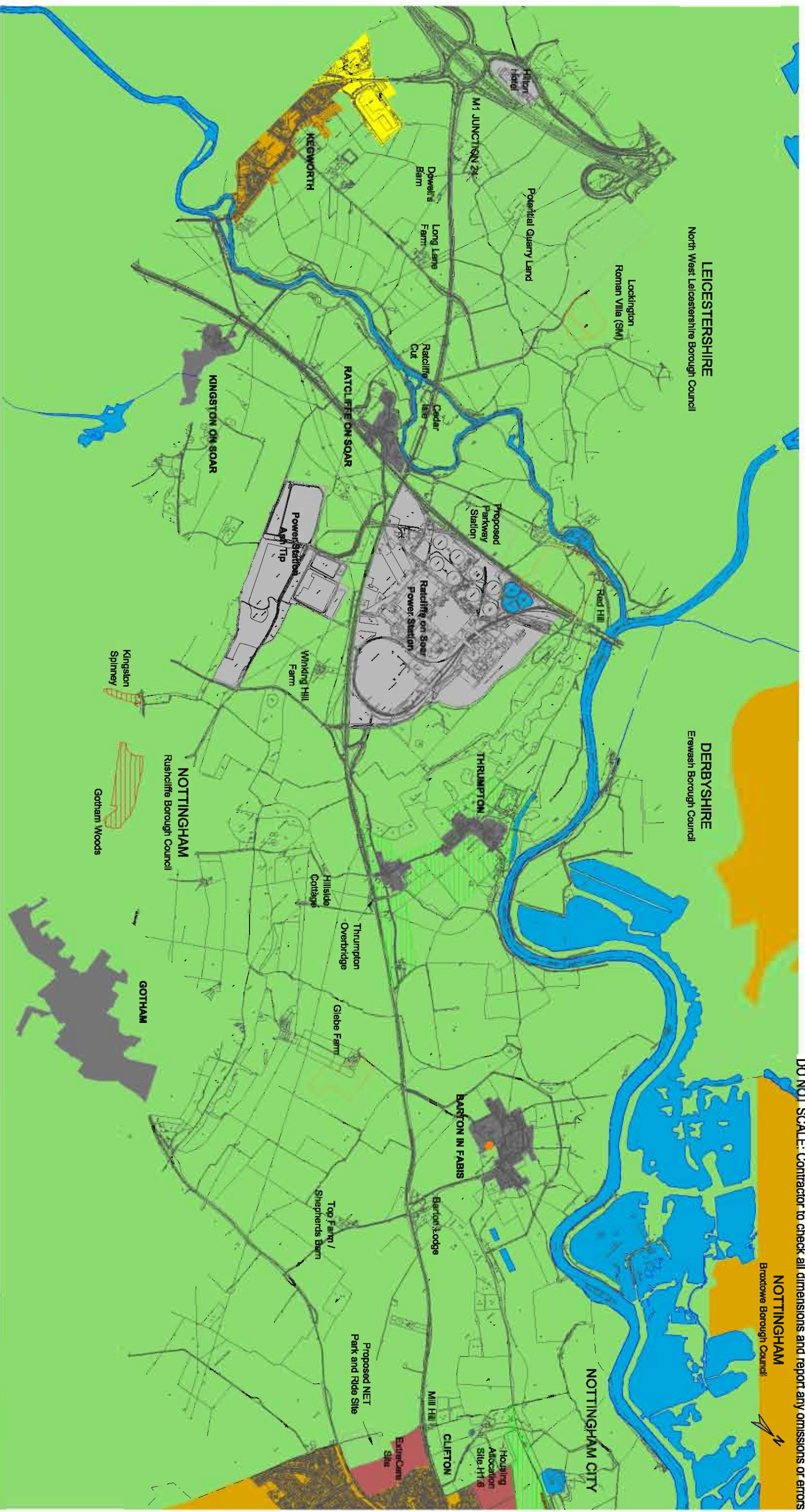


DO NOT SCALE: Contractor to check all dimensions and report any omissions or errors



**LEGEND**

	County/Borough/City Boundary		Village Boundary		Employment Allocation
	Watercourse / Water body		Ancient Woodlands		
	Agricultural Land/Woodland		Development Site		
	Conservation Area		Scheduled Monuments		
	Main Urban Areas		Highway Improvement Route (CPO)		

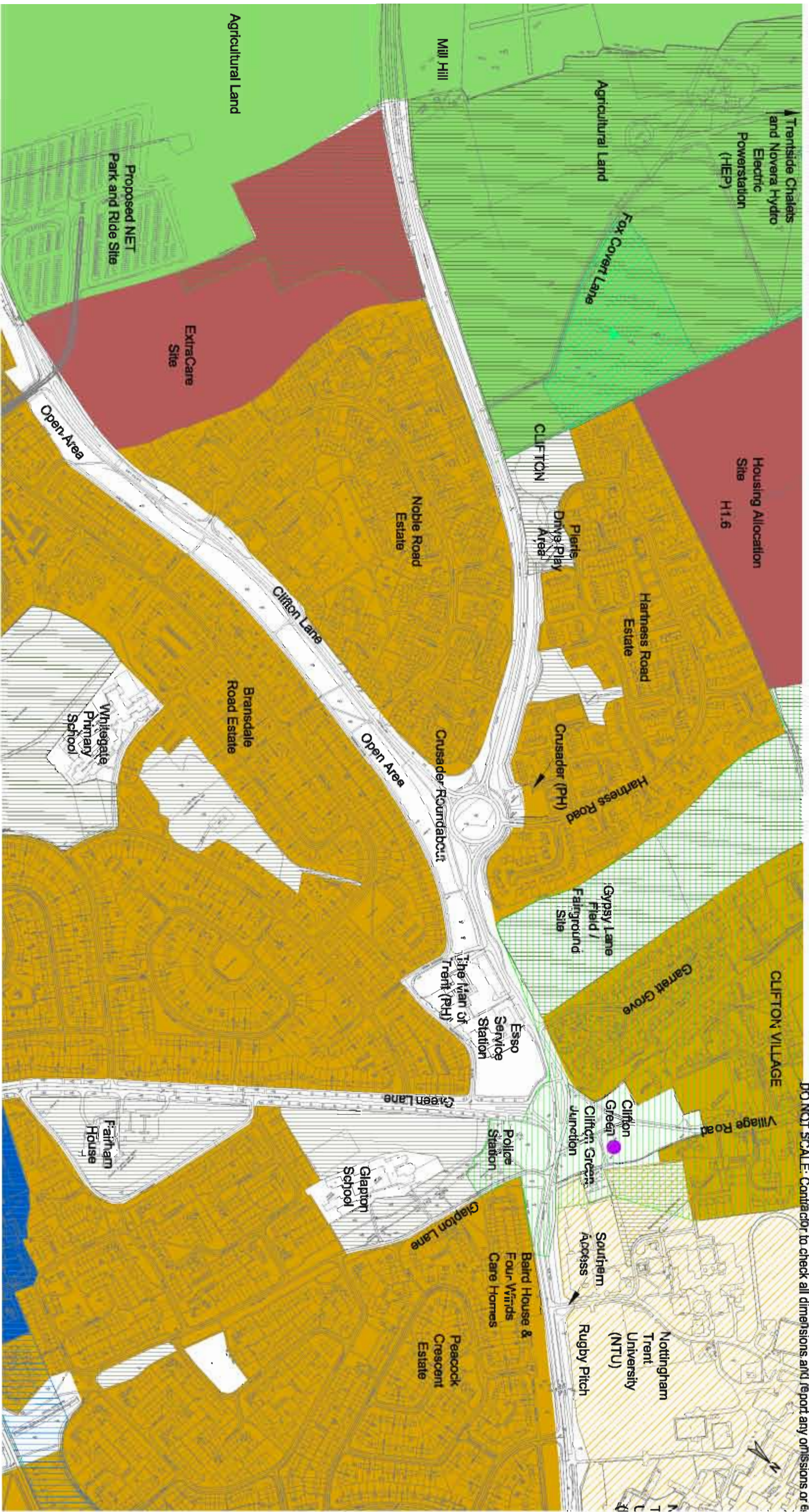
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# A453 WIDENING M1 J24 TO A52 NOTTINGHAM

Drawing Title  
 FIGURE 2.6.1  
 LAND USE (RURAL SECTION)

Scale of AS  
 1:25000

Drawing No  
 21959/E/ES/2.6.1



- LEGEND**
- Washlands
  - Rivers, Canals and Waterways
  - Primarily Residential Areas
  - Agricultural Land
  - District and Local Shopping Areas
  - Conservation Areas
  - Ancient Monument
  - District Park
  - District Centre
  - Local Nature Reserve
  - Open Space Network
  - Higher Education
  - Development Site
  - Green Belt Boundary
  - Highway Improvement Route (CPO)

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Drawn To:  
 FIGURE 2.6.2  
 LAND USE (URBAN SECTION)  
 SHEET 1 OF 2

Scale of A3: 1:5000  
 Drawing No: 21959/E/ES/2.6.2.1

